

# ARNOLD TRAIL SPORTSMEN'S ASSOCIATION

Rte. 23, 1665 Pond Road, Sidney, Maine, [www.arnoldtrail.com](http://www.arnoldtrail.com)

Application Mailing Address: PO Box 515 Waterville, ME 04903

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## 2025 MEMBERSHIP APPLICATION

Check Membership Type:  New  Renewal **AND**  Single (\$50)  Family (\$75)

Please make check payable to Arnold Trail Sportsmen's Assoc. Membership dues run from January 1<sup>st</sup> to December 31<sup>st</sup> each year. Dues paid between November 1<sup>st</sup> and December 31<sup>st</sup> will be considered paying for the following year.

Please Fill Out Completely and Legibly:

NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

Please answer the following questions:

Are you 21 years of age or older?	Yes	No
Have you ever been convicted of a felony?	Yes	No
Have you ever taken a hunter safety course?	Yes	No

### CLUB RULES:

No shooting before 10:00 a.m. No shooting after sunset.

Both eye and ear protection are mandatory.

For safety purposes, more than one person must be present when shooting and the gate must be left open.

No alcoholic beverages are allowed on the premises without prior approval from the Executive Committee.

When your gun is out of the case, the chamber must be open at all times except when in the shooting position on a designated shooting station.

Please pick up your empty hulls, boxes, trash and put them in the dumpster.

If you are the last person leaving the club, make sure all power is off, all buildings locked and entrance gate is closed and locked.

**I have read and understand these rules and will abide by them. I also understand that if I do not abide by these rules, I will lose my privileges to shoot at this club.**

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

New Applicant Sponsor: \_\_\_\_\_

***Please attach your signed 2025 Liability Waiver to this Membership Application.***

Monthly club meetings are held on the 3<sup>rd</sup> Sunday of each month. We encourage you to attend, we value your input! Also be sure to visit our website [www.arnoldtrail.com](http://www.arnoldtrail.com) for scheduled events, meetings, club news and more. We look forward to seeing you at the club!

## 2025 WAIVER OF LIABILITY

The undersigned member or guest of the Arnold Trail Sportsmen's Association (herein referred to as "the Club" or "ATSA"), for himself/herself, guests, minor children and invitees (collectively hereafter the "undersigned"). Hereby recognizes that firearms and the shooting sports are inherently dangerous unless all safety and range rules are strictly followed. Further, the undersigned affirms and states that he/she has been provided, by posting or otherwise, a copy of the General Club Safety And Range Rules, has read and understands them, and understands that additional Range Specific Rules may be posted at the individual shooting ranges OR PROVIDED BY ORAL INSTRUCTION/ADVICE OF THE PERSON(S) RUNNING THE RANGE/EVENT AT WHICH ANY PARTICULAR ACTIVITY IS BEING CONDUCTED. Further, the undersigned affirms and states that he/she agrees to strictly follow all rules (General and/or Range Specific and/or oral instruction) at all times while on the property of the ATSA or participating in ATSA activities.

Additionally, while on Club property or while engaging in Club activities, the undersigned hereby agrees to hold the Club, its members, officers, employees and directors harmless from any and all suits, causes of action, liability, personal injury, property damage, claims, damages and harm of any kind or nature whatsoever which may occur at, or arise from Club activities on the Club property or through use of any Club facilities at any time.

This waiver of liability will be binding on my heirs, executors and assigns.

Dated: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

I am a: Member \_\_\_\_\_ Guest \_\_\_\_\_

If the shooter is a minor (under the age of 18 years), his/her parent or legal guardian must sign below.

\_\_\_\_\_  
Signature of Legal Guardian (if applicable)

\_\_\_\_\_  
Printed Name of Legal Guardian (if applicable)

## **ATSA Safety Rules**

SAFETY is the paramount consideration in all activities conducted at the Arnold Trail Sportsmen's Association (hereinafter also referred to as "ATSA" or the "Club"). There is no informal shooting at ATSA. The activities at ATSA consist exclusively of shooting shotguns at aerial targets (clay "birds") in organized games such as, by way of example and not of limitation, skeet, trap, five-stand, and sporting clays. These events, including sporting clays, take place on fixed stations. Shooters unfamiliar with the particular game wherein participation is sought should advise the person(s) monitoring and/or participating in the activity.

ATSA does not provide ammunition or shotguns. To participate, each shooter must provide his/her shotgun with proper ammunition and must know how to safely operate the shotgun, specifically, without limitation, to open the action, load, unload, clear jams, and carry.

If you see something unsafe or have a question about safety, say something!

The following rules apply to all persons in or about the Club property:

- Treat every gun as though it is loaded.
- Always point the gun muzzle in a safe direction. A safe direction is either downrange or at the ground in front of you.
- Always keep the gun action open unless you are on the shooting station and ready to shoot.
- No part of a shell shall be inserted into the gun unless you are on the shooting station with both feet and the gun is pointed downrange.
- After taking your shots, open the action while the gun is still pointed downrange and remove all shells before turning to step off of the station.
- If there is a delay in shooting, open your gun and remove the shells until the problem is resolved.
- Eye and Ear protection is mandatory.
- No shot larger than Size 7 ½ is permitted.